

ALTON CLUB
BEING A RE-PLAT OF A PORTION OF TRACT "DEF" AND A PORTION OF TRACT "O-10", ALTON PCD,
AS RECORDED IN PLAT BOOK 118, PAGES 197 THROUGH 206, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
LYING IN SECTION 26, TOWNSHIP 41 SOUTH, RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA.
JUGUST, 2016 SHEET 2 OF 3

COUNTY OF PALM BEACH)
STATE OF FLORIDA) SS
THIS PLAT WAS FILED FOR RECORD AT _____ M. THIS _____ DAY OF _____, 2016, AND DULY
RECORDED IN PLAT BOOK NO. _____
ON PAGE _____ THRU _____
SHARON R. BOCK,
CLERK AND COMPTROLLER
BY: _____, D.C.

ALTON RECREATION ASSOCIATION, INC. ACCEPTANCE

STATE OF FLORIDA
COUNTY OF PALM BEACH

ALTON RECREATION ASSOCIATION, INC. HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 24th DAY OF October, 2016.

ALTON RECREATION ASSOCIATION, INC.
A FLORIDA CORPORATION NOT-FOR-PROFIT
BY: RICHARD COVELL, PRESIDENT
WITNESS: JENNIFER PEREZ, ERIC VAN SCHAIK

ALTON RECREATION ASSOCIATION, INC. ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED RICHARD COVELL, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF ALTON RECREATION ASSOCIATION, INC., AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF October, 2016.
MY COMMISSION EXPIRES: 10/20/2017 Fran Gutierrez
COMMISSION NO. FF057435
FRAN GUTIERREZ
NOTARY PUBLIC
PRINTED NAME

LESTER FAMILY MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26522, PAGE 132 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Designated Representative THIS 24th DAY OF October, 2016.

THE LESTER FAMILY INVESTMENTS, L.P.
THE THALL FAMILY PARTNERSHIP, L.P.
ROMADE ASSET PARTNERS, L.P.
PAUL H. BRIGER REVOCABLE TRUST AGREEMENT
BRIGER PROPERTY LLC
THE DAVID MINKIN FLORIDA REALTY TRUST
BY: CHARLES A. LUBITZ, ESQ.
DESIGNATED REPRESENTATIVE
WITNESS: Kathleen Lutz

WITNESS: Kathleen Lutz
PRINTED NAME:
Clare M. McDermott
WITNESS:
Clare M. McDermott
PRINTED NAME:

LESTER FAMILY ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED CHARLES A. LUBITZ, ESQ., WHO IS PERSONALLY KNOWN TO ME, OR WHO HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS DESIGNATED REPRESENTATIVE OF THE LESTER FAMILY INVESTMENTS L.P., THE THALL FAMILY PARTNERSHIP, L.P., ROMADE ASSET PARTNERS, L.P., PAUL H. BRIGER REVOCABLE TRUST AGREEMENT, BRIGER PROPERTY LLC, AND PATRICIA B. LESTER AND HOWARD LESTER, AS CO-TRUSTEE OF THE DAVID MINKIN FLORIDA REALTY TRUST DATED DECEMBER 12, 1996 AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF October, 2016.
MY COMMISSION EXPIRES: 2-8-2018
COMMISSION NO. FF079539
CLARE M. McDERMOTT
NOTARY PUBLIC
PRINTED NAME

REGIONS BANK MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26522, PAGE 244 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Executive Vice President THIS 24th DAY OF October, 2016.

REGIONS BANK, AN ALABAMA BANKING CORPORATION
BY: JEFFERY I. SHULMAN, EXECUTIVE VICE PRESIDENT
WITNESS: Sandra L. Amsterdam
SANDRA L. AMSTERDAM
PRINTED NAME:
Sheree F. Heard
WITNESS:
Sheree F. Heard
PRINTED NAME:

REGIONS BANK ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JEFFERY I. SHULMAN WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT OF REGIONS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF October, 2016.
MY COMMISSION EXPIRES: 9/2/2019
COMMISSION NO. FF914685
Sandra L. Amsterdam
NOTARY PUBLIC
SANDRA L. AMSTERDAM
PRINTED NAME

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACCEPTS THE DEDICATION OF THE WATER MANAGEMENT EASEMENT AND ROADWAY BUFFER EASEMENT, AS SHOWN HEREON, AND HEREBY ACKNOWLEDGES THE PERPETUAL MAINTENANCE OBLIGATION OF SAID EASEMENTS.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY MATTHEW J. BOYKIN, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY O'NEAL BARDIN, JR., ITS ASSISTANT SECRETARY, BOARD OF SUPERVISORS, THIS 24th DAY OF November, 2016.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
UNIT OF DEVELOPMENT 2C
ATTEST: O'Neal Bardin, Jr. Assistant Secretary Board of Supervisors
BY: Matthew J. Boykin, President Board of Supervisors

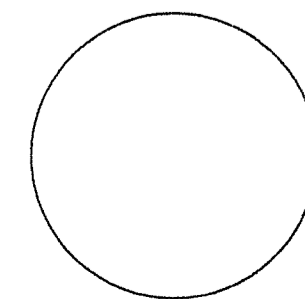
TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

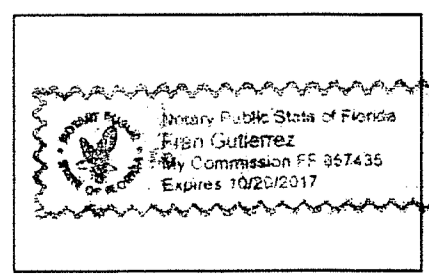
I, H. WILLIAM PERRY, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HERON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO KH ALTON LLC, A FLORIDA LIMITED LIABILITY COMPANY AND PASTEUR COMMERCIAL INVESTMENTS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON, AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: October 20, 2016
H. WILLIAM PERRY, FLORIDA BAR # 603600
FOR THE FIRM OF GUNSTER, YOAKLEY & STEWART, P.A.

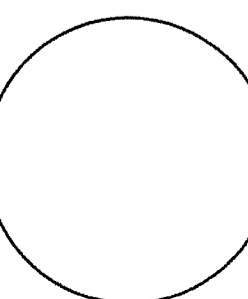
ALTON RECREATION ASSOCIATION, INC.



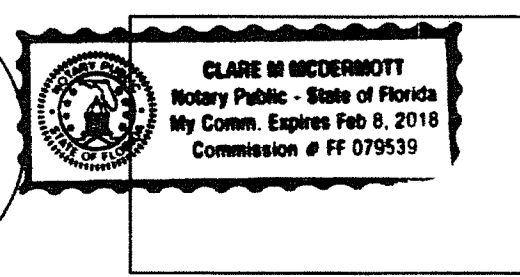
ALTON RECREATION ASSOCIATION, INC.
NOTARY



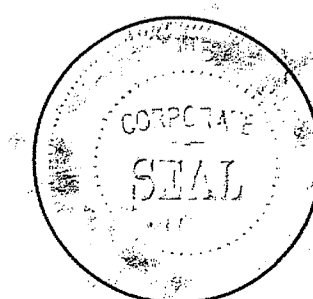
LESTER FAMILY MORTGAGEE



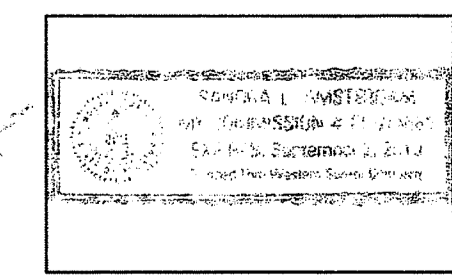
LESTER FAMILY MORTGAGEE
NOTARY



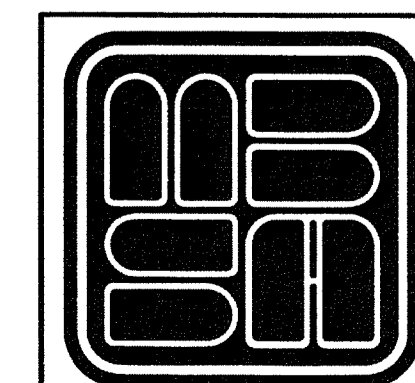
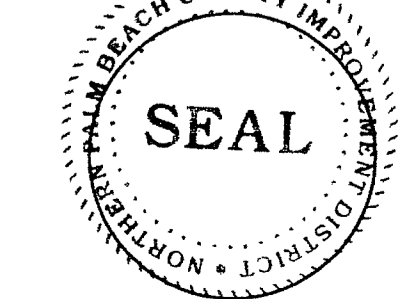
REGIONS BANK MORTGAGEE



REGIONS BANK MORTGAGEE
NOTARY



NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT



MICHAEL B. SCHORAH & ASSOCIATES, INC.
1850 FOREST HILL BLVD., SUITE 206
WEST PALM BEACH, FLORIDA 33406
EB# 2438 TEL. (561) 968-0080 FAX. (561) 642-9726 LB# 2438

ALTON CLUB